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CONFIRMATION NO. 7834

|                                                                                                                                                                                                                                                                                                                              |                                                                                                                   |                                               |                                                                                                                                                                                                                                                                           |                                              |                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/531,236                                                                                                                                                                                                                                                                                           | <b>FILING or 371(c) DATE</b><br>04/13/2005<br><b>RULE</b>                                                         | <b>CLASS</b><br>073                           | <b>GROUP ART UNIT</b><br>2881                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET NO.</b><br>LC-BZG-101(US) |                                    |
| <b>APPLICANTS</b><br>Boris Zachar Gorbunov, Kent, UNITED KINGDOM;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/GB03/04464 10/14/2003<br><b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0223792.3 10/14/2002<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> |                                                                                                                   |                                               |                                                                                                                                                                                                                                                                           |                                              |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /MICHAEL P MASKELL/<br>Acknowledged Examiner's Signature                                                  | <input type="checkbox"/> Met after Allowance<br>Initials                                                          | <b>STATE OR COUNTRY</b><br><br>UNITED KINGDOM | <b>SHEETS DRAWINGS</b><br><br>2                                                                                                                                                                                                                                           | <b>TOTAL CLAIMS</b><br><br>24                | <b>INDEPENDENT CLAIMS</b><br><br>2 |
| <b>ADDRESS</b><br>KELLEY DRYE & WARREN LLP<br>400 ATLANTIC STREET, 13TH FLOOR<br>STAMFORD, CT 06901<br>UNITED STATES                                                                                                                                                                                                         |                                                                                                                   |                                               |                                                                                                                                                                                                                                                                           |                                              |                                    |
| <b>TITLE</b><br>Ion counter                                                                                                                                                                                                                                                                                                  |                                                                                                                   |                                               |                                                                                                                                                                                                                                                                           |                                              |                                    |
| <b>FILING FEE RECEIVED</b><br>750                                                                                                                                                                                                                                                                                            | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                              |                                    |